## MINUTES OF MEETING OF VBA COUNCIL Held 7<sup>th</sup> October, 2009 at 5.30 p.m. At the VBA Clubrooms, 131 Poath Road, Murrumbeena

Present:	J. Collins J. Hackett	President	
	S. Hinge	Vice President	
	S. Klofa	Vice President	
	C. MacQuarrie		
	C. Parkin		
	M. Shenker		
	A. Stavik		
	L. Thomson		
	J. Thompson		
Apologies:	F. McConvill		
	B. Morgan		
In Attendance: C. Lachman			

The meeting opened at 5.30 p.m.

The minutes of the 9<sup>th</sup> September were adopted, moved by S. Hinge, seconded by A. Stavik

<u>Managers Report</u> presented by C. Lachman New members were ratified, moved by S. Klofa, seconded by S. Hinge

## Treasurers Report presented

## MTC Report presented by S. Hinge

He noted that new regulations relating to Wednesday night competitions are posted on website.

A discussion arose regarding the representation of the regions in next year's Pennant Teams event. Council members representing the regions will look into the organization and possible formatting of this.

## Any Other Business

- S. Hinge gave an update on the progress of the new 'Interim Committee'
- J. Collins gave an update on possible venues for next year's VCC and 2011 ANC

The meeting closed at 7.00 p.m.

Next meeting 4<sup>th</sup> November, 2009

Action Items	<u>Responsibility</u>
Gift for Sue Smith VCC organisation - Now completed	C. Lachman
Richard Solomon to be contacted re dates for ANC 2011	M. Willcox
Information and contact details of website-regarding responsibilities of committee members	S.Klofa/ M.Bertuna
Marketing and promotion of bridge in Victoria- Contact Bill Jacobs and Blaine Howe	C. Lachman
Letter to be sent to clubs re marketing grant, how they wish to spend the money	F. McConvill
Insurance re CAFÉ to be resolved	A. Stavik
Announcement in November Bulletin informing readers that State financial reports are available for perusal from their Club Secretary - Completed	C. Lachman
MYOB Level 4 monthly reports of financial breakdown to be sent to J. Hackett and C. Parkin at end of each month	C Lachman